Signed On 09-Mar-2017 By Muddada Ravichandra (Finance Department)

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Budget Estimates 2016-17 - Budget Release Order for Rs. 3,39,77,000/- (Rupees Three Crores Thirty Nine Lakhs Seventy Seven Thousands) toAnimal Husbandry Department - Orders - Issued.

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FINANCE (FMU-A-C,AHDDF,CS) DEPARTMENT

G.O.Rt.No.: 435 **Dated: 09-03-2017**

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.46, Finance (Budget.I) Department, dt.31.03.2016
3. G.O.Ms.No.51, Finance (Budget.I) Department, dt.01.04.2016
4. The AH, DD & F Department, U.O.No.699/AH.I/A3/2017, dt.06-03-2017
5. C.No.FIN-38027/164/FMU(A&CACS)/2016, dt.09-03-2017

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ORDER:-

In pursuance of the orders issued in references read above, the Director Animal Husbandry Department is hereby issued a Budget Release Order for an amount of Rs.3,39,77,000/-(Rupees Three Crores Thirty Nine Lakhs Seventy Seven Thousands) as additional funds in relaxation of Treasury Control orders pending provision of funds by obtaining supplementary grant at appropriate time during the current financial year 2016-17 towards meeting the expenditure under Foot and Mouth Disease Control Programme (FMD-CP).

(Rs. in Lakhs)

S.No.	Head of Account	Charged/ Voted	Provision in BE 2016-17	Additional Amounts Sanctioned	Amounts Reappro -priated	Total Provision in BE 2016-17	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
Scheme Name: National Livestock Health and Disease Control Programme **Procedure of Drawal of Funds:** Adjustment to PD Account **Drawing Officer:** Concerned Drawing Officer **Remarks:** PD A/c No.02/CRT DAH (Head of Account 8449/120/09/005 NVN)									
1	2403-00-101-11-06-310-312	V	1,82.50	10,34.78	0	12,17.28	11,57.13	60.15	0
2	2403-00-101-12-06-310-312	V	2,74.00	19,58.49	0	22,32.49	21,42.27	90.22	0
Scheme Name: National Live Stock Health and Disease Control Programme **Procedure of Drawal of Funds:** Adjustment to PD Account **Drawing Officer:** Concerned Drawing Officer **Remarks:** PD A/c No.02/CRT DAH (Head of Account 8449/120/09/005 NVN)									
3	2403-00-789-11-06-310-312	V	0	75.76	0	75.76	0	75.76	0
4	2403-00-789-12-06-310-312	V	0	1,13.64	0	1,13.64	0	1,13.64	0
		Total	**4,56.50**	**31,82.67**	**0**	**36,39.17**	**32,99.40**	**3,39.77**	**0**

The **(Animal Husbandry, Dairy Development & Fisheries Secretariat),** Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Muddada Ravi Chandra
Secretary to Government(R&E)

To
The Special Chief Secretary, Animal Husbandry, Dairy Development & Fisheries Secretariat, A.P.
The Director, Animal Husbandry Department, A.P.
The Director of Treasuries & Accounts,A.P.Hyd.
The Director Works and Accounts
The Pay & Accounts Officer, Hyd
The Accountant General A.P.Hyd
The Reins(Budget Computers)
The Fin (BG) Dept

// FORWARDED BY ORDER //

SECTION OFFICER.